

**VALLEY / SOUTHERN DISTRICT  
2018 KLONDIKE DERBY  
Jan. 25 - 27, 2019**

**STATIONS**

- 1 Shelters - Will it protect you from the weather?**
- 2 Fire Building/Cooking - No matches or store-bought fire starter -  
Is it done yet?**
- 3 Team Building - TBA**
- 4 Paul Bunyan - Ax throw, light a match with an ax.**
- 5 Paul Bunyan II - Saw a log, wood tools safety.**
- 6 First Aid – Winter emergencies**
- 7 Travois Race – Did you lose any equipment?**
- 8 Compass Course – Did you get LOST?**



# VALLEY / SOUTHERN DISTRICT 2019 KLONDIKE DERBY

The 42th Annual Klondike Derby will be held at Camp Shenandoah January 25 -27, 2019.

## SCHEDULE

MONDAY JAN. 22, 2019    REGISTRATION DUE

FRIDAY JAN. 25, 2019

6:00 - 9:00pm CHECKIN

10:30pm        LIGHTS OUT

SATURDAY JAN. 26, 2019

7:00 - 8:20am CHECK-IN

8:40am         FLAGS

9:00am         FIRST STATION

9:50am         SECOND STATION

10:40am        THIRD STATION

11:30-12:30pm    LUNCH

12:40 pm       FORTH STATION

1:30pm         FIFTH STATION

2:20pm         SIXTH STATION

3:10pm         SEVENTH STATION

4:00pm         EIGHTTH STATION

4:50pm         FLAGS (ALL PATROLS MUST REPORT TO THE PARADE FIELD)

5:05pm         TURN IN ALL SCORE CARDS

5:15pm         RETURN TO YOUR CAMPSITE

10:30pm        LIGHTS OUT

SUNDAY JAN. 27, 2019

9:00am         CHURCH SERVICE – Dining Hall

9:20am         AWARDS

9:30am         CHECKOUT

THE TROOPS SHOULD “BE PREPARED” FOR ANY CHALLENGES BY THE STATIONS OR THE WEATHER.

EVERYONE IS REQUIRED TO BE AT THE AFTERNOON FLAG CEREMONY.

Event Chair: Jene Phillips 540 943-8363, 540 415-0334, [jenehillips@hotmail.com](mailto:jenehillips@hotmail.com)

TROOPS MAY SETUP EARLY, ONLY WITH PRIOR WRITTEN PERMISSION FROM JENE PHILLIPS.

# VALLEY / SOUTHERN DISTRICT 2019 KLONDIKE DERBY

## **FRIDAY NIGHT CHEEK-IN**

Each unit will need

Proof of Insurance  
Med form for each Scout and Leader.  
Unit roster of Scouts & Leaders to turn in. (Page 10)

Copy of the Tour Plan  
Permission Slip for each Scout. (Page 9)

Units can leave their equipment trailer at the campsite.

**NO VEHICLES ARE PERMITTED IN THE CAMPSITES OVERNIGHT  
Or ALL WEEKEND.**

**YOU CANNOT BRING FIREWOOD TO CAMP**

## **PATROL LEADERS MEETING**

The leader of each patrol competing in the derby needs to meet at the camp office Saturday at 8:10 am. At this meeting the leaders will receive the paper work needed for the derby.

Each leader will need to bring with him two copies of the patrol roster. One copy to keep and one to turn in.

## **FIRST AID**

We will have an EMT at camp all weekend. The EMT will be at the First Aid Lodge. Any changes will be announced at check-in. All injuries must be reported to the First Aid Lodge.

## **COLD CAMPER**

We plan to have a gas heater in the camp office all weekend. If needed. Any changes will be announced.

## **WATER**

Water is available at the pump house at the Scoutcraft area, Stewart, Gilkeson and Coty campsites

## **OFF LIMITS**

Maintenance and Waterfront Areas are off limits.

## **LOST and FOUND**

Go to the Camp Office for lost and found. To minimize lost gear, Scouts should label all personal gear with name and unit number.

## **TRASH**

Each unit should be prepared to pack out whatever they bring in. Dumpsters are located next to the Dining Hall.

Here is a description of the stations activities

### **Shelters**

Build a two man shelter out of natural materials. Twine for lashing will be the only man-made material you can use. Where is the door? Can the shelter be found?

### **Fire Building**

Start a fire without matches or lighters. You can use homemade fire starters made with wax, sawdust, cardboard, or drier lint. NO Chemical fire starters.

With your fire you will, boil a pot of water and cook Rama noodles, and cook doughboys.

**You will lose points for using matches.**

Did you follow the fire safety rules?

Does everyone have their Fire`n`s chit card?

### **Team Building**

To Be Announced

### **Paul Bunyan I & II**

Ax throwing for score. Other activities are stations choice.

### **First Aid**

Do you know the signs or symptoms of winter time/cold weather medical emergencies? Do you know the treatment for these medical emergencies?

### **Travois Race**

The patrol is to construct a Travois with the 8ft 2X2`s and tarp from their supplies. When finished, the patrol will secure their supplies to the Travois.

They will then run the mapped-out race course.

This is a timed event. The time starts when the patrol leader gets the handout with the details to construct their Travois and ends when the patrol crosses the finish line.

### **Compass Course**

You have three (3) tasks to complete at this station.

- 1 Determine the bearing from point A to point B.
- 2 Determine the number of steps for one hundred feet.
- 3 Follow the directions and complete the compass course.

# EQUIPMENT LIST

**You do not have to have everything on this list. You should have with you the material and equipment needed to complete the required tasks.**

**REQUIRED EQUIPMENT IS IN BOLD AND UNDERLINED TYPE**

Patrol Flag

Patrol roster

1 Scout Handbook per patrol

1 Cup for everyone in the team

1 Qt. Water for everyone in the team

**1 bow saw with a blade guard.**

1 ax with sheath

**1 metal match, or hot spark, or flint & steel**

**Natural fire starter, or Tinder, No candles**

**Totin'chit, and Firem'n's chit cards for each Scout**

1 First aid kit (general-purpose patrol size)

1-2 Plastic ground cloth

**2 Tarps (8X10)**

1 Large trash bag (lawn & leaf size)

**3 eight-foot-long wooden 2 X 2**

Small compass (liquid-filled is best)

**Rope for lashing**

**1 Pot or can with bail to boil water**

Tin Foil

FOOD – trail mix, jerky, instant soup, **NO JUNK FOOD**

Garbage bag and paper towels

1 roll Toilet Paper (DRY)

Large container for your equipment. **Note** not everything belongs in this container.

## **PERSONAL SURVIVAL KIT:**

Properly Dressed Participant

A signal whistle, pocketknife (Swiss Army or Leatherman type), a sealed packet of waterproof stick matches, Rain Gear/Poncho, First Aid kit, and a container of water, should be carried by the Scout or Leader. These are the bare minimum that someone should have in the event of a survival situation.

## **WHAT NOT TO BRING:**

Sheath Knives, Gas Lighters, Chemical Fire Starters.

Electronic Devices (except GPS Units) - Radios, Video Games, iPods, etc.

## **POOR SPORTSMANSHIP**

## **SLEDS:**

The patrol **does not need a sled**. They can carry the equipment in a bucket or a backpack.

For the Units that have sleds, bring and use them.

For the Units that want a sled, a diagram of the "OFFICAL" sled is on page # 7

**2019 KLONDIKE DERBY**  
**SCORING SHEET**  
(GENERAL)

|                                     |               |
|-------------------------------------|---------------|
| Patrol Spirit (Flag & Cheer)        | Max Points 5  |
| Use of Survival Kit                 | Max Points 20 |
| Patrol Leader (A leader in control) | Max Points 25 |
| Scout Spirit (Working together)     | Max Points 25 |
| Complete Task                       | Max Points 25 |

**BONUS POINTS** Max Points 10  
1<sup>st</sup> - 5 pts, 2<sup>nd</sup> - 3 pts, 3<sup>rd</sup> - 2 pts

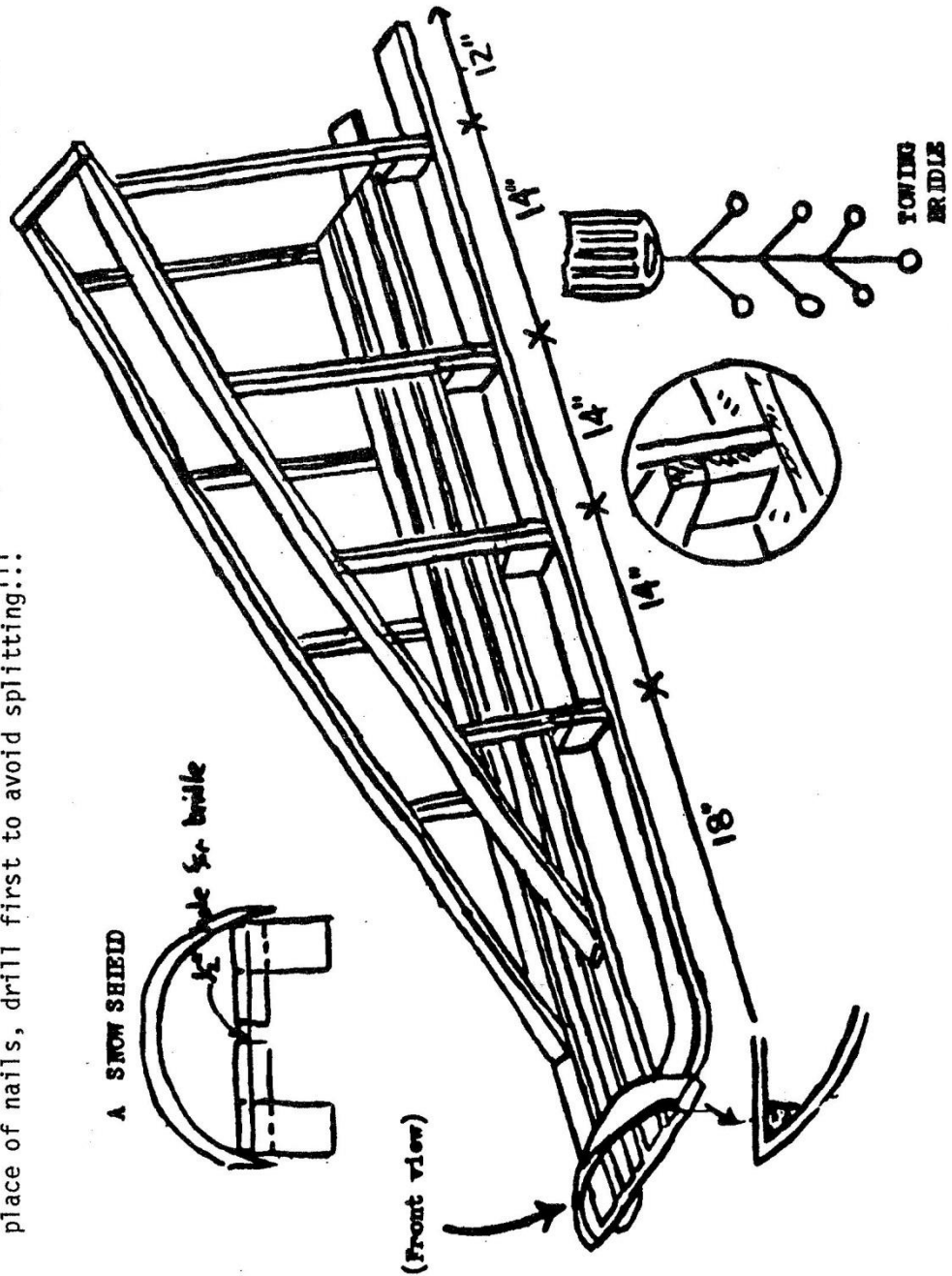
**MAX TOTAL SCORE 110 POINTS**

**THE PATROLS MUST STAY AT THE STATION UNTIL 5  
MIN BEFORE THE START OF THE NEXT SESSION**

KLONDIKE SLEDGE PLAN

This year all entries in the Best Sledge Contest will be judged for approved length of 6 feet long and 18 inches wide. The drawing should be self explanatory. Your own design will be accepted. Use your imagination!! However, after researches in our Public Libraries, the accompanying sketch is authentic and we ought to be the "real McCoy." Paint your sledge bright colors -- varnish the bottom of the runners -- then wax before use. The Eskimos iced their runners. Accessories may be added -- a canvas snow curtain as a snow guard front and sides will keep equipment dry. Use screws in place of nails, drill first to avoid splitting!!!

| BILL OF RIGHTS |   |
|----------------|---|
| 2 pcs.         | 4" x 1/2" x 6'6" -<br>Runner            |
| 6 pcs.         | 1" x 1" x 18" -<br>Cross Support        |
| 4 pcs.         | 1/2" x 4" x 5" -<br>Floor Cover         |
| 8 pcs.         | 1" x 2" x 6" -<br>Upright Support       |
| 2 pcs.         | 1" x 2" x 40" -<br>Rear Upright         |
| 2 pcs.         | 1" x 2" x 36" -<br>2nd Rear Upright     |
| 2 pcs.         | 1" x 2" x 26" -<br>2nd Front Upright    |
| 2 pcs.         | 1" x 2" x 12" -<br>Front Support        |
| 2 pcs.         | 1/2" x 2" x 6" -<br>Hand Rail           |
| 1 pc.          | 1/2" x 2" x 30" -<br>Front Curved Guard |
| 1 pc.          | 2" x 2" x 18" -<br>Tow Bar              |



# Valley and Southern District 2019 Klondike Derby Registration

Open to all Stonewall Jackson Council Valley and Southern District Troops. Other Troops/Crews wishing to attend should contact Jene Phillips at (540) 943-8363 / (540)415-0334 or jenephillips@hotmail.com

TROOP/CREW # \_\_\_\_\_ wishes to register for the Klondike Derby 2019

\_\_\_\_\_ Leaders (all adults)

\_\_\_\_\_ Scouts, in \_\_\_\_\_ Patrol

\_\_\_\_\_ Scouts, in \_\_\_\_\_ Patrol

\_\_\_\_\_ Scouts, in \_\_\_\_\_ Patrol

Total number of Attendees \_\_\_\_\_

**FEES**

**\$10.00 per person till Jan. 21, 2018**

Cost per Attendee X \$ \_\_\_\_\_

**\$15.00 per person after Jan. 21, 2018**

Amount Due at Registration \$ \_\_\_\_\_ .00

WE WILL ARRIVE: (please check)

Friday evening Jan. 25 - 6:00 pm to 9:30 pm  
(Registration closes at 9:30 pm)

Sat. morning, Jan. 26 - 6:30 am to 8:30 am  
(Registration closes at 8:30 am)

WE PLAN TO LEAVE: (please check)

Saturday afternoon

Sunday morning after Sunday Services

Registration Submitted by: \_\_\_\_\_ Date: \_\_\_\_\_ Phone # \_\_\_\_\_  
(NAME/TITLE)

E-Mail Address: \_\_\_\_\_

Mail or bring this form to  
Stonewall Jackson Area Council  
Boys Scouts of America  
801 Hopeman Parkway  
Waynesboro, VA. 22980



**Valley and Southern District  
2019 Klondike Derby  
PERMISSION SLIP**

As the parent or legal guardian of \_\_\_\_\_

I hereby give my permission for him to participate in the Klondike Derby January 26 - 28, 2018 at Camp Shenandoah. I understand that my son/daughter will be involved in several strenuous activities all day and will return home with their unit Sunday.

I give permission to the leaders of the event to render First Aid, should the need arise.

In the event of an emergency, I also give permission to the physician, selected by the adult leader in charge, to hospitalize, secure proper anesthesia, order injection, or secure other medical treatment, as needed. I further agree to hold the above named unit and its leaders blameless for any accidents that might occur during this outing except for clear acts of negligence or non-adherence to BSA policies and guidelines.

MEDICAL PROBLEMS: \_\_\_\_\_

MEDICATIONS: \_\_\_\_\_

FOOD ALLERGIES:  
\_\_\_\_\_

In case of an emergency I can be reached by phone at \_\_\_\_\_ or  
\_\_\_\_\_

If I cannot be reached, please contact \_\_\_\_\_ at  
\_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
(Parent or Guardian)

**Valley and Southern District  
2019 Klondike Derby  
PATROL ROSTERS**

TROOP#: \_\_\_\_\_

SPL: \_\_\_\_\_

PATROL NAME:

\_\_\_\_\_

PL: \_\_\_\_\_

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